

Licensing and General Purposes Committee (Special) AGENDA

DATE: Wednesday 24 April 2013

TIME: 7.30 pm

VENUE: Committee Rooms 1 & 2,
Harrow Civic Centre

MEMBERSHIP (Quorum 4)

Chairman: Councillor Mano Dharmarajah

Councillors:

Mrinal Choudhury
Kairul Kareema Marikar
Ajay Maru (VC)
Phillip O'Dell
Varsha Parmar
William Stoodley
Krishna Suresh

Ramji Chauhan
Susan Hall
Manji Kara
Amir Moshenson
John Nickolay
Anthony Seymour
Lynda Seymour

Reserve Members:

- | | |
|-------------------|---------------------|
| 1. Mrs Rekha Shah | 1. Mrs Camilla Bath |
| 2. Ben Wealthy | 2. Stephen Wright |
| 3. Raj Ray | 3. Kam Chana |
| 4. Ann Gate | 4. Stephen Greek |
| 5. Sue Anderson | 5. – |
| 6. Krishna James | 6. Yogesh Teli |
| 7. Bill Phillips | 7. Chris Mote |
| 8. Sachin Shah | |

Contact: Manize Talukdar, Democratic & Electoral Services Officer
Tel: 020 8424 1323 E-mail: manize.talukdar@harrow.gov.uk

AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

3. DEPUTATIONS

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

4. SETTING OF FEES AND CHARGES FOR LICENSING FUNCTIONS (Pages 1 - 8)

Report of the Corporate Director for Environment and Enterprise.

AGENDA - PART II - NIL